



10-11-05

Docket No. 0444-4083US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Hessell et al.

Group Art Unit: 1764

Serial No.: 09/898,844

Examiner: Walter D. Griffin

Filed: July 3, 2001

For: COMPOSITIONS OF GROUP II AND/OR GROUP III BASE OILS AND
ALKYLATED FUSED AND/OR POLYFUSED AROMATIC COMPOUNDS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for 09/898,844
2. The communication in connection with the matter for which this extension is requested
 is filed herewith.
 has been filed on ____.
3. Applicant(s) is/are entitled to Small Entity Status.
 Statement has already been filed

| 4. | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|----|---|--|---------------------------------|
| a. | <input type="checkbox"/> one month | \$120.00 | \$60.00 |
| b. | <input type="checkbox"/> two months | \$450.00 | \$225.00 |
| c. | <input checked="" type="checkbox"/> three months | \$1,020.00 | \$510.00 |
| d. | <input type="checkbox"/> four months | \$1,590.00 | \$795.00 |
| e. | <input type="checkbox"/> five months | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). | | |

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10/13/2005 HLE333 0000004 134500 09898844

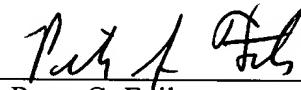
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5. A check in the amount of \$_____ to cover the extension fee is attached.
6. Charge fee to Deposit Account No. 13-4500, Order No. 0444-4083US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0444-4083US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: October 7, 2005

By:


Peter G. Foiles
Registration No. 46,477

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